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TELECOPIER COVER SHEET

OFFICIAL

Client/Matter Nos: 7391/71214

Date: January 16, 2004

The transmission that follows totals 26 pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner Cebhia Toomer
Art Unit 1714
Mail Stop: AF Reissue

Fax: 703 872-9306

Re: U.S. Application No. 09/604,285
GATTO et al.

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal and Amendment + cover sheet = 26) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Cebhia Toomer, on this day of January 16, 2004.


Kendrew H. Colton, Reg. No. 30,368

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FORM PTO-1083

PATENT

Attorney Docket No. 7391/71214

In re Application of: GATTO et al.
 Application No. 09/604,285
 Filed: June 26, 2000
 For: LUBRICANT CONTAINING MOLYBENDUM COMPOUND AND SECONDARY DIARYLAMINE

COMMISSIONER FOR PATENTS
 U.S. Patent and Trademark Office
 2011 South Clark Place
 Customer Window, Mail Stop AF Reissue
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202
 Sir:

January 16, 2004

Transmitted herewith is an Amendment in the subject application.

☐ small entity status of this application under 37 CFR 1.27.

DUE DATE: January 22, 2004

☒ Petition For Extension Of Time

- ☐ for an -month extension of time under 37 CFR 1.136, the fee of \$0.00 is enclosed.
☒ petition for an extension of time is **NOT** necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.

☐ No additional claim fee is required.

☐ Other:

The claim fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
					RATE	ADDIT. CLAIM FEE	RATE	ADDIT. CLAIM FEE
TOTAL	81	MINUS	66	15	x 9=	\$	x 18=	\$270.00
INDEPENDENT	3	MINUS	3	0	x 40=	\$	x 86=	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM					+ 135=	\$	+ 290=	\$
					TOTAL	\$	TOTAL	\$270.00

- ☒ Please charge my Deposit Account No. 06-1135 in the amount of \$270.00, under Order No. 7391/71214. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$0.00 is attached.
- ☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - ☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,
 FITCH, EVEN, TABIN & FLANNERY

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal and Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Vasu Jagannathan & Margaret B. Medley, on this day of January 16, 2004.

By: 
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